

## Research on Deeply Understanding the Essentials of Building an Advanced Socialist Culture with Chinese Characteristics

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**Abstract:** Building an advanced culture of socialism with Chinese characteristics is an important embodiment of the advanced nature of the Communist Party of China. It is an important part of the cause of socialism with Chinese characteristics. It is of great significance in the socialist modernization drive. It adheres to and implements the principles and policies of the party's cultural construction and strives to realize the great development of the culture and society.

### 1. Introduction

The etymology of the word can be traced back to the ancient classic Yijing: "It's about astronomy, it's time to change; it's about humanity, it's turned into the world." It means to guide people's actions through ethics, to educate the world and realize society. Harmony.

In the historical activities, mankind has created a diverse and diverse history and culture. Different cultures have different social and historical backgrounds and different cultural values, which constitute different values. In essence, advanced culture is a part of the culture created by mankind, which fundamentally reflects the development requirements of advanced productive forces, represents the direction of social progress, and reflects people's fundamental interests. Advanced culture is the crystallization of the progress of human civilization, the spiritual power and intellectual support for advancing human society, affecting people's spirit and soul, and infiltrating all aspects of social life. Whether or not we have advanced culture, whether it represents the direction of advanced culture, determines the nature, ability and rise and fall of a political party, country and nation.

The advanced culture of socialism with Chinese characteristics refers to the mass-based society of the nation that is led and promoted by the Communist Party of China and represents the direction of China's advanced culture, with Chinese characteristics and the Chinese nationality, facing the modernization, the world, and the future-oriented science. Culture. To build a socialist culture with Chinese characteristics is guided by Mao Zedong Thought and the theoretical system of socialism with Chinese characteristics, comprehensively implement the scientific development concept, practice the core values of socialism, and focus on cultivating citizens with ideals, morality, culture, and discipline. Improve the ideological and moral quality and scientific and cultural quality of the entire nation.

### 2. The Great Significance of Developing Advanced Socialist Culture with Chinese Characteristics

First, building a socialist culture with Chinese characteristics is an important part of modernization. Marxism believes that human material production activities are the most basic activities and the foundation of cultural construction. However, it is definitely not the spiritual civilization as a subsidiary of material civilization. It is not easy to think that material civilization has gone up, and the level of spiritual civilization will Automatically improve, spiritual civilization has a huge counter-effect on material civilization. Spiritual civilization has an inherent law of development, has historical inheritance, and has an unbalanced and asynchronous relationship with material civilization. When people's ideological and moral level and scientific and cultural level are improved, they can be counterproductive to economic construction. They can improve their

ideological and moral cultivation and labor skills through education, etc., stimulate laborers' production enthusiasm and creativity, and enhance people's transformation of nature. The practical ability has formed a powerful spiritual driving force to promote modernization, creating more and more material achievements and promoting sustained and stable economic development.

Second, the socialist culture with Chinese characteristics is an important force for rallying and inspiring the people of all nationalities in the country and an important symbol of comprehensive national strength. In today's era, the role of culture in the competition of comprehensive national strength is increasingly important. Whoever occupies the commanding heights of cultural construction can better grasp the initiative in the fierce international competition. The production and development of any society requires a universal social identity and cohesive ability to maintain social coordination and stability. This kind of identity and cohesion is mainly from culture. The facts of history have been eloquently proved: in the history of human development, every major development of social productivity is absorbed in advanced culture, that is, advanced social concepts and advanced science and technology. After the excellent results, it flourished. In a specific historical period, advanced culture has a leading role in the liberation of social productive forces and has become an important symbol of the power of the state. Socialist culture with Chinese characteristics generates tremendous power to condense and inspire members of society through socialist knowledge systems, values, ideological beliefs, and behavioral norms. Building a socialist culture with Chinese characteristics and developing an advanced socialist culture have a very important role in improving national cohesion and social identity.

Third, the socialist culture with Chinese characteristics provides spiritual power, intellectual support and ideological guarantee for the building of socialism with Chinese characteristics. From the perspective of a stable social development, the construction of a society's moral culture is always in sync with the establishment of a social and economic foundation. Building a socialist culture with Chinese characteristics and developing an advanced socialist culture can improve the ideological and cultural qualities of workers. Provide strong spiritual support and intellectual support for modernization. The various undertakings of socialist modernization that we carry out are the cause of mutual coordination and all-round development. Not only must the cause of economic construction go up, but the people's ideological and moral, scientific and cultural qualities, social order, and social atmosphere must be improved. Only in this way can we promote the overall progress of society and the all-round development of the entire social civilization, because the improvement of people's ideological and moral cultural quality can enable people to form common ideals and moral norms on the basis of common interests and provide spiritual impetus for reform and construction. It can guide people to recognize and accept the basic economic system and political system of socialism, and to view socialism in development with a comprehensive dialectical development perspective. Establish a correct world outlook, outlook on life and values, and firmly believe in socialism. Enhance national self-esteem, self-confidence and pride, thus providing spiritual motivation and ideological guarantee for reform, development and modernization.

### **3. The Basic Policy of Building Socialist Culture with Chinese Characteristics**

First, adhere to the guidance of Marxism and think that people serve and serve socialism. Mao Zedong Thought and the theoretical system of socialism with Chinese characteristics are a strict and complete scientific system, a scientific world outlook and methodology, a spiritual pillar of the party and the state, and the foundation of socialist cultural construction with Chinese characteristics, which determines the nature of China's cultural undertakings. direction. Promoting the innovative development of cultural construction must always adhere to the guiding position of Mao Zedong Thought and the theoretical system of socialism with Chinese characteristics on the cultural front. The development of the cultural industry must always grasp the precise direction, persist in serving the people, serve the socialism, and take the spiritual and cultural needs of the people as the foothold and starting point of cultural construction. Constantly promote people's ideological and moral quality and the improvement of scientific and cultural qualities. Efforts will be made to

realize the cultural interests of the overwhelming majority of the people and to create a good cultural atmosphere for building a well-off society in an all-round way.

Second, adhere to the policy of arranging flowers and arguing. The Double Hundred Policy is a profound summary of the cultural construction experience and reflects the laws governing the development of cultural undertakings. We should create a lively, realistic and pragmatic atmosphere within the scope of the Constitution, promote the main theme, resist all kinds of wrong ideas and decay. The erosion of culture. The issue of major principles concerning the political direction and the overall situation has a clear distinction between right and wrong, and it is necessary to strictly distinguish the boundaries between academic and political issues. Adhere to the double-hundred policy, actively encourage academic exploration, and promote the innovation and development of cultural construction. Adhering to the guidance of Marxism and the development of cultural diversity are in parallel. Under the premise of ensuring the dominant position and guiding role of Marxism, we should recognize that there are still various contradictions in the socialist society, and there are various cultural ones. Different perspectives and schools. Cultural research has its own unique laws. The development of a scientific and prosperous culture must be freely explored by people. We encourage different academic views to be freely and fully discussed on an equal footing. Only then can we avoid the autocracy in cultural construction. The emergence of two misconceptions of doctrine and liberalism has pushed culture to develop and prosper in the direction of socialism.

Third, adhere to the practice, close to life, close to the masses, and constantly promote cultural innovation. Jiang Zemin once said that efforts should be made to improve the scientific and cultural quality and moral quality of the whole nation, to realize the all-round development of people's ideological and spiritual life, and to strengthen persuasive ideological work, that is, to seek more effective and more acceptable to the people. Ways and means, fresh and practical, hot life is the rich soil and endless source of cultural life development and innovation. Adhering to the principle of "three closeness" requires efforts to develop a culture that appeals to the masses, serves people, and is popular with the masses. It is to stand in the forefront of the times, to reflect the will and wishes of the people, and to express the voice of the people. It is to be based on the reality of social life, with the call for advanced culture to attract people of all nationalities.

Fourth, adhere to the contemporary and inherit the national outstanding cultural traditions, based on the country and fully absorb the world's outstanding cultural achievements. Culture inherits the past and shows the future. The Chinese national culture has a long history and a fine tradition. This is a huge spiritual wealth. These historical cultures have been continuously abandoned and developed, and have had a profound impact on China's values and lifestyles and China's development path. Building a socialist culture with Chinese characteristics is not a long-standing open source of the Chinese nation's outstanding cultural traditions. We must base ourselves on the reality of contemporary China, use historical and cultural traditions for the present, use new ideas, take their essence, and squander them into socialism with Chinese characteristics. An organic part of culture. At the same time, we should also proceed from the reality of China with a broad mind and actively learn from the achievements of human excellence in civilization, so that the ocean can be used for the best.

Fifth, insist on one hand to grasp prosperity and one hand to manage. Prosperity is the eternal theme of cultural construction. Management is a powerful guarantee for the prosperity and development of culture. The two are closely linked and promote each other. We must persist in focusing on construction, taking culture as a process of continuous advancement, and through long-term unremitting efforts to promote the prosperity and development of socialist culture with Chinese characteristics. In the process of cultural development, special attention should be paid to the need to adhere to scientific management, management according to law, and comprehensive use of laws, administration, economy, and self-reliance of the industry to promote the legalization, standardization, and institutionalization of cultural field management. At the same time, we must establish a new concept of cultural development, actively promote the reform of the cultural system, liberate and develop cultural productivity, continuously enhance the overall strength and

international competitiveness of our culture, and always adhere to the social benefits in the first place, and strive to achieve economic benefits and the unity of social benefits.

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